



### **OFFICIAL EVENT RULES AND REGULATIONS**

*Name of Event:* 34<sup>th</sup> Annual Rubber Duckie Race™ & Festival

*Date of Event:* September 11, 2022

*Location of Event:* Lancaster County Park

*Small Games of Chance License Number:* 20210153

## **I. Organizational Approach**

- A. Mission and Philosophy:** The Schreiber Center for Pediatric Development is a nonprofit organization that offers the finest in innovative therapy, education and recreation resources for children, teens and young adults. We provide everything needed for all of life's challenges, so that families and children can reach their dreams and vision. We see every child's unique capabilities and help them achieve their fullest potential.
- B. Vision Statement:** Enriching Lives. Giving Hope. For all who need us, every day.
- C. Guiding Principles**
  - 1. There will be continued movement toward improved quality in all areas of service delivery.
  - 2. Our efforts will be client-driven to provide high-quality, cost-effective services.
  - 3. All children need to have timely access to developmental and rehabilitative services regardless of financial status.
  - 4. Service will be provided in a client-oriented environment that is sensitive to parents' and children's needs.
  - 5. Delivery of service will be made using the most effective method that is appropriate for the child's needs.

## **II. Event Description**

- A.** The Rubber Duckie Race™ & Festival, presented by various sponsors, is a ticket-based fundraiser for Schreiber Center for Pediatric Development, in which people buy numbered tickets which correspond to numbered rubber ducks. Racing rubber ducks will be dropped into the Conestoga River Watershed at approximately 5pm EST on Sunday, September 11, 2022. The racecourse will be established by the Presenter and will be approximately one-quarter mile in length.
- B.** Presenter reserves the right, in its discretion, to postpone/reschedule the event because of inclement weather or other circumstances beyond the Presenter's reasonable control. In the event that river conditions prohibit the race, winning ticket stubs will be physically drawn from a large container.
- C.** Regardless of the method of acknowledging winning tickets, at the end of the event, the person with the corresponding winning ticket number will win a prize.
- D.** This Event is subject to all federal, state and local laws and regulations and is void where prohibited by law.

## **III. Roles and Responsibilities**

- A.** This Event, as named in the text box at the top of this page, herein designated as the "Event" is presented by the Schreiber Center for Pediatric Development, herein designated as the "Presenter".
- B.** The Financial Development Department of the Presenter, supervised by the Director of Marketing and Public Relations, is responsible for managing the charitable work of this Event. The conduct of the Event and the determination of winners will be conducted under the complete control of the Presenter. The Presenter will make all decisions and interpretations of the rules and regulations and its judgment is final.

**C. Questions and comments may be directed via:**

1. Phone, (717) 393-0425
2. Email, [events@schreiberpediatric.org](mailto:events@schreiberpediatric.org) or
3. Letter, addressed to Schreiber Center, Attn: Financial Development Dept., 625 Community Way, Lancaster, PA 17603

**IV. Event Rules****A. EVENT DURATION (RAFFLE TICKET SALES).**

1. Raffle tickets will be sold in-person on Saturday, June 25, 2022 from 10am to 2pm EST at Ducks & Trucks, a kick-off event for the Rubber Duckie Race™ & Festival.
2. Effective July 1, 2022 at 9am EST, raffle tickets will be sold in-person (at 625 Community Way, Lancaster, PA 17603 and at various community sites) and online (<https://www.schreiberpediatric.org/events/duckies/>). Raffle ticket sales will conclude on Sunday, September 11, 2022 at 4:00pm, unless tickets sell out prior to race day.
3. A maximum of 25,000 raffle tickets will be printed.
  - a. Raffle ticket #00001 to #10,000 will correspond to Racing Ducks #00001 to #10,000. These physical ducks will be dropped from the Strawberry Street bridge. The first five racing ducks, in addition to the last racing duck, to cross the finish line will be pulled and considered winners of specific prizes.
  - b. Raffle ticket #00001 to #25,000 (\*if all tickets sell), will be electronically entered into a random number generator. Fifty numbers will be collected and awarded prizes, including the grand prize.
  - c. Note: Raffle ticket #00001 to #10,000 are eligible to win both contests – physical race (\*or physical pull in the event of weather issues) and electronic contest.
4. Presenter reserves the right, in its discretion, to terminate, extend or suspend the raffle in its sole discretion.

**B. ENTRANCE INTO THE EVENT.**

1. Raffle tickets are available for purchase in the following amounts:
  - a. "Single Duck" = 1 raffle ticket (1 duck), \$5
  - b. "Quack Pack" = 3 raffle tickets (3 ducks), \$10
  - c. "Duck Family" = 10 raffle tickets (10 ducks), \$30
  - d. "Flock of Ducks" = 100 raffle tickets (100 ducks) PLUS a Flock Sign on Community Way, \$100
  - e. One souvenir rubber duck will be given per raffle ticket purchased.
2. Paid employees of the Presenter are not eligible to win the grand prize. The Presenter's President, employees of the Financial Development Department, along with their immediate household, are not eligible to win any prize.
3. Free raffle ticket entries defeat the charitable fundraising purpose of the Event and are not encouraged. However, one free raffle ticket entry per household address may be obtained in-person by presenting both a written request and a pre-stamped, self-addressed envelope Monday through Friday between the hours of 1:00pm and 4:00pm EST (except posted holidays) at 625 Community Way, Lancaster, PA. Requests made for the free entry ticket will not be honored if:
  - a. the request is made before 9:00am EST on July 1, 2022, or
  - b. the request is made after 12:00pm EST on September 9, 2022, or
  - c. the request is made after 25,000 ducks have been sold.
4. By entering the Event,
  - a. Entrants release Presenter and its members, agents, employees and other related entities from liability with respect to prizes and
  - b. Winners consent to the promotional use of their names and likenesses without any

additional compensation.

**C. WINNING RAFFLE TICKETS.**

1. Please see **Section IV. A. 3. a. and b.** for differentiation of raffle tickets and methods for identifying winning tickets.
2. Winners will be announced:
  - a. at the race site after the race finishes and
  - b. on the Presenter's website, by 12pm noon on Monday, September 13, 2022 and
  - c. on the Presenter's Facebook and Instagram pages, by 12pm noon on Monday, September 13, 2022
3. Winners need not be present to win.
4. The chances of winning depend upon the total number of qualified entries.
5. Winners must present their ticket stub in-person to claim their prize. Prizes must be claimed on or before October 11, 2022; any unclaimed prize(s) will be donated back to Schreiber Center for Pediatric Development.

**D. PRIZES.**

1. A list of prizes can be obtained from the Presenter by sending a written request along with an additional pre-stamped, self-addressed envelope to the address identified in **Section III. C. 3.**
2. The Presenter reserves the right to substitute prizes of comparable or greater value.
3. Winners may claim their prize(s) by:
  - a. physically receiving the prize(s) at the location of the Presenter (see **Section III. C. 3.**) or
  - b. having the prize(s) shipped to the winner, at the cost of the winner.
4. Prizes are not cumulative.
5. Cash prizes will NOT be awarded in lieu of designated prizes. Any taxes, similar fees and paperwork associated with any prize acceptance, including the grand prize, not mentioned herein are the sole responsibility of the winners.
6. For any prize where it is necessary for the winner to travel, alone or with any number of guests, to a certain location in order to partake in their prize, the winner is solely responsible for obtaining travel arrangements at their own expense to and from all activities and events that are components of the item(s) and hereby acknowledge that Presenter has not and will not obtain or provide travel insurance or any other form of insurance for any travel associated with the prize(s).

**V. A copy of these Event Rules and Regulations is available:**

- A. at the physical address identified in **Section III. C. 3.**
- B. by visiting the Presenter's website (<https://www.schreiberpediatric.org/events/duckies/>)